

# REVISED AGENDA ARCHITECTURAL REVIEW COMMITTEE

**DATE: DECEMBER 13, 2004** 

CITY HALL – COUNCIL CHAMBER 68700 AVENIDA LALO GUERRERO CATHEDRAL CITY, CA 92234

STUDY SESSION: 11:00 A.M. REGULAR AGENDA: 11:15 A.M.

#### ARCHITECTURAL REVIEW COMMITTEE MEMBERS

JAMES O'KEEFE, CHAIR

LARRY HIGGINS, VICE-CHAIR ED GERLACH KENDRA CULBERTSON
RALPH "SKIP" GOODELL

## STUDY SESSION

Review of the Agenda

CALL TO ORDER

ROLL CALL

## CONFIRMATION OF THE AGENDA

### Public Comments

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES**, THE BROWN ACT PROHIBITS THE ARCHITECTECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA. All speakers should give their name and city of residence, and please limit your remarks to three minutes.

### **Review Items**

**A.** Conditional Use Permit 04-015, A request for the review of architectural plans for a 40 foot telecommunication facility designed to look like a palm tree.

**Applicant:** Nextel Communications **Location:** 68625 Perez Road

**Zoning:** I-1 (Light Industrial) District **Planner:** Joe Richards, Interim City Planner

B. Design Review 04-024, A request for the review of a façade upgrade of windows and doors.

**Applicant:** Frank Heddens **Location:** 68680 Ramon Road

**Zoning:** Specific Plan 87-27 & PCC (Planned Community Commercial) District

**Planner:** Rich Malacoff, Associate Planner

# COMMITTEE MEMBER COMMENTS

## **A**DJOURNMENT

To the next regular meeting of the Architectural Review Committee to be held January 10, 2005, at 11:00 a.m., at the City Hall – Study Session Room, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

# NOTE TO THE PUBLIC:



IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT RICH MALACOFF, ASSOCIATE PLANNER AT (760) 770-0339. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]